

A Unit of Ideal foundation Ideal Institute of Technology  
At Village Posheri, Taluka -Wada, District - Palghar, Maharashtra , pin code - 421303

Result Sheet for S.E. Mechanical Engineering, (Semester III), C SCHEME ,Exam: FEBRUARY 2022 (Regular)

| Courses →                   | MEC 301                     |     |     |     | MEC 302 |                       |     | MEC 303 |     |                      | MEC 304 |     |     | MEC 305                  |     |     | MEL 302 |                |     | MESBL 301 |     |                   | MEPBL 301 |     |     | MEL 302      | TOTAL | SGPI (GPA) | RESULT | CGPI | RLE |    |    |     |                 |     |    |     |                       |    |
|-----------------------------|-----------------------------|-----|-----|-----|---------|-----------------------|-----|---------|-----|----------------------|---------|-----|-----|--------------------------|-----|-----|---------|----------------|-----|-----------|-----|-------------------|-----------|-----|-----|--------------|-------|------------|--------|------|-----|----|----|-----|-----------------|-----|----|-----|-----------------------|----|
|                             | ENGINEERING MATHEMATICS-III | ESE | IA  | TOT | TW      | STRENGTH OF MATERIALS | ESE | IA      | TOT | PRODUCTION PROCESSES | ESE     | IA  | TOT | MATERIALS AND METALLURGY | ESE | IA  | TOT     | THERMODYNAMICS | ESE | IA        | TOT | MATERIALS TESTING | OR        | TW  | TOT | CAD-MODELING |       |            |        |      |     | OR | TW | TOT | MINI PROJECT-1A | OR  | TW | TOT | MACHINE SHOP PRACTICE | TW |
| Seat No / Name of Student ↓ | MaxM                        | 80  | 20  | 100 | 25      | 80                    | 20  | 100     | 80  | 20                   | 100     | 80  | 20  | 100                      | 80  | 20  | 100     | 25             | 25  | 50        | 25  | 25                | 50        | 25  | 25  | 50           | 25    | 25         | 50     | 25   | 25  | 50 | 25 | 25  | 50              | 725 |    |     |                       |    |
|                             | MinM                        | 32  | 8   | 40  | 10      | 32                    | 8   | 40      | 32  | 8                    | 40      | 32  | 8   | 40                       | 32  | 8   | 40      | 10             | 10  | 20        | 10  | 10                | 20        | 10  | 10  | 20           | 10    | 10         | 20     | 10   | 10  | 20 | 50 |     |                 |     |    |     |                       |    |
| 14332401                    | MarksO                      | 00F | 15E | 15  | 14E     | 58E                   | 12E | 70      | 56E | 08E                  | 64      | 34E | 10E | 44                       | 57E | 12E | 69      | 11E            | 00F | 11        | 18E | 12E               | 30        | 20E | 11E | 31           | 36E   | 384        |        |      |     |    |    |     |                 |     |    |     |                       |    |
| BANGERA CHINMAYA VISHVANATH | Grade                       | F   | A   | F   | D       | B                     | C   | B       | B   | P                    | C       | P   | D   | P                        | B   | C   | C       | P              | F   | F         | B   | E                 | C         | O   | P   | C            | 36E   |            |        |      |     |    |    |     |                 |     |    |     |                       |    |
|                             | C                           |     |     | --  | 1       |                       |     | 3       |     |                      | 4       |     | 3   |                          |     |     | 3       |                | --  |           |     | 2                 |           | 2   |     | 2            | 2     | 0          |        |      |     |    |    |     |                 |     |    |     |                       |    |
|                             | GP*C                        |     |     | 0   | 6       |                       |     | 24      |     |                      | 28      |     | 12  |                          |     |     | 21      |                | 0   |           |     | 14                |           | 14  |     | 14           | 16    | 0          |        |      |     |    |    |     |                 |     |    |     |                       |    |
| 14332402                    | MarksO                      | 49E | 15E | 64  | 15E     | 58E                   | 13E | 71      | 00F | 08E                  | 8       | 49E | 12E | 61                       | 58E | 13E | 71      | 11E            | 17E | 28        | 18E | 14E               | 32        | 19E | 15E | 34           | 32E   | 416        |        |      |     |    |    |     |                 |     |    |     |                       |    |
| GUPTA SANDIP ASHOK          | Grade                       | C   | A   | C   | C       | B                     | C   | B       | F   | P                    | F       | C   | C   | C                        | B   | C   | B       | P              | C   | D         | B   | D                 | C         | A   | C   | C            | 32E   |            |        |      |     |    |    |     |                 |     |    |     |                       |    |
|                             | C                           |     |     | 3   | 1       |                       |     | 3       |     |                      | --      |     | 3   |                          |     |     | 3       |                |     | 1         |     |                   | 2         |     | 2   | 2            | 2     | 20         |        |      |     |    |    |     |                 |     |    |     |                       |    |
|                             | GP*C                        |     |     | 21  | 7       |                       |     | 24      |     |                      | 0       |     | 21  |                          |     |     | 24      |                |     | 6         |     |                   | 14        |     | 14  | 14           | 14    | 145        |        |      |     |    |    |     |                 |     |    |     |                       |    |
| 14332403                    | MarksO                      | 43  | 16  | 59  | 18      | 62                    | 12  | 74      | 58  | 12                   | 70      | 56  | 12  | 68                       | 54  | 11  | 65      | 20             | 20  | 40        | 19  | 18                | 37        | 19  | 18  | 37           | 36    | 504        |        |      |     |    |    |     |                 |     |    |     |                       |    |
| HRIGWED RAJENDRA PAWAR      | Grade                       | D   | O   | D   | B       | A                     | C   | B       | B   | C                    | B       | B   | C   | C                        | C   | D   | C       | O              | O   | O         | A   | B                 | B         | A   | B   | B            | B     |            |        |      |     |    |    |     |                 |     |    |     |                       |    |
|                             | C                           |     |     | 3   | 1       |                       |     | 3       |     |                      | 4       |     | 3   |                          |     |     | 3       |                |     | 1         |     |                   | 2         |     | 2   | 2            | 2     | 24         |        |      |     |    |    |     |                 |     |    |     |                       |    |
|                             | GP*C                        |     |     | 18  | 8       |                       |     | 24      |     |                      | 32      |     | 21  |                          |     |     | 21      |                |     | 10        |     |                   | 16        |     | 16  | 16           | 16    | 182        |        |      |     |    |    |     |                 |     |    |     |                       |    |
| 14332404                    | MarksO                      | 47  | 14  | 61  | 19      | 61                    | 14  | 75      | 55  | 12                   | 67      | 45  | 14  | 59                       | 59  | 13  | 72      | 20             | 21  | 41        | 21  | 19                | 40        | 22  | 20  | 42           | 39    | 515        |        |      |     |    |    |     |                 |     |    |     |                       |    |
| JHA KAMLESH DIGAMBAR        | Grade                       | D   | B   | C   | A       | A                     | B   | A       | C   | C                    | C       | D   | B   | D                        | B   | C   | B       | O              | O   | O         | O   | A                 | O         | O   | O   | O            | A     |            |        |      |     |    |    |     |                 |     |    |     |                       |    |
|                             | C                           |     |     | 3   | 1       |                       |     | 3       |     |                      | 4       |     | 3   |                          |     |     | 3       |                |     | 1         |     |                   | 2         |     | 2   | 2            | 2     | 24         |        |      |     |    |    |     |                 |     |    |     |                       |    |
|                             | GP*C                        |     |     | 21  | 9       |                       |     | 27      |     |                      | 28      |     | 18  |                          |     |     | 24      |                |     | 10        |     |                   | 20        |     | 20  | 18           | 195   |            |        |      |     |    |    |     |                 |     |    |     |                       |    |
| 14332405                    | MarksO                      | 41  | 17  | 58  | 15      | 66                    | 14  | 80      | 59  | 11                   | 70      | 59  | 14  | 73                       | 58  | 14  | 72      | 15             | 10  | 25        | 22  | 14                | 36        | 23  | 15  | 38           | 42    | 509        |        |      |     |    |    |     |                 |     |    |     |                       |    |
| MALI HARSHAL ACHYUT         | Grade                       | D   | O   | D   | C       | O                     | B   | O       | B   | D                    | B       | B   | B   | B                        | B   | B   | B       | C              | P   | D         | O   | D                 | B         | O   | C   | A            | O     |            |        |      |     |    |    |     |                 |     |    |     |                       |    |
|                             | C                           |     |     | 3   | 1       |                       |     | 3       |     |                      | 4       |     | 3   |                          |     |     | 3       |                |     | 1         |     |                   | 2         |     | 2   | 2            | 2     | 24         |        |      |     |    |    |     |                 |     |    |     |                       |    |
|                             | GP*C                        |     |     | 18  | 7       |                       |     | 30      |     |                      | 32      |     | 24  |                          |     |     | 24      |                |     | 6         |     |                   | 16        |     | 18  | 20           | 195   |            |        |      |     |    |    |     |                 |     |    |     |                       |    |
| 14332406                    | MarksO                      | 50  | 17  | 67  | 19      | 60                    | 12  | 72      | 58  | 12                   | 70      | 45  | 13  | 58                       | 58  | 14  | 72      | 11             | 18  | 29        | 18  | 18                | 36        | 19  | 19  | 38           | 31    | 492        |        |      |     |    |    |     |                 |     |    |     |                       |    |
| NADAGE RAMDAS SURESH        | Grade                       | C   | O   | C   | A       | A                     | C   | B       | B   | C                    | B       | D   | C   | D                        | B   | B   | B       | P              | B   | D         | B   | B                 | B         | A   | A   | A            | C     |            |        |      |     |    |    |     |                 |     |    |     |                       |    |
|                             | C                           |     |     | 3   | 1       |                       |     | 3       |     |                      | 4       |     | 3   |                          |     |     | 3       |                |     | 1         |     |                   | 2         |     | 2   | 2            | 2     | 24         |        |      |     |    |    |     |                 |     |    |     |                       |    |
|                             | GP*C                        |     |     | 21  | 9       |                       |     | 24      |     |                      | 32      |     | 18  |                          |     |     | 24      |                |     | 6         |     |                   | 16        |     | 18  | 20           | 195   |            |        |      |     |    |    |     |                 |     |    |     |                       |    |
| 14332407                    | MarksO                      | Ab  | Ab  | Ab  | 19E     | 00F                   | Ab  | 0       | Ab  | Ab                   | Ab      | 20F | Ab  | 20                       | Ab  | Ab  | Ab      | Ab             | 00F | 0         | 00F | 17E               | 17        | 00F | 18E | 18           | 14    | 182        |        |      |     |    |    |     |                 |     |    |     |                       |    |
| NIKHIL PRAVIN TARAVI        | Grade                       | F   | F   | F   | A       | F                     | F   | F       | F   | F                    | F       | F   | F   | F                        | F   | F   | F       | F              | F   | F         | F   | C                 | F         | F   | B   | F            | Ab    | 74         |        |      |     |    |    |     |                 |     |    |     |                       |    |
|                             | C                           |     |     | 0   | 1       |                       |     | 0       |     |                      | 0       |     | 0   |                          |     |     | 0       |                |     | 0         |     |                   | 0         |     | 0   | 0            | 0     | 0          |        |      |     |    |    |     |                 |     |    |     |                       |    |
|                             | GP*C                        |     |     | 0   | 9       |                       |     | 0       |     |                      | 0       |     | 0   |                          |     |     | 0       |                |     | 0         |     |                   | 0         |     | 0   | 0            | 0     | 0          |        |      |     |    |    |     |                 |     |    |     |                       |    |

|                         |     |
|-------------------------|-----|
| Female                  | /   |
| 0.229                   | #   |
| 0.5042                  | @   |
| 0.5045                  | *   |
| 3.4CBGSM                | !   |
| 0.5050                  | RCC |
| Pass                    | P   |
| Fail                    | F   |
| Exempted                | E   |
| Reserved for Lower Exam | RLE |
| Dyslexia Benefit        | ~   |

|             |      |
|-------------|------|
| Credit      | C    |
| Grade       | G    |
| Grade Point | GP   |
| C*GP        | CGP  |
| Sum of Cred | ΣC   |
| Sum of CGP  | ΣCGP |
| ΣCGP/ΣC     | GPA  |
| Null & Void | NULL |
| Absent      | Ab   |

|          |       |    |
|----------|-------|----|
| % Marks  | Grade | GP |
| M>=80    | O     | 10 |
| 75>=M<80 | A     | 9  |
| 70>=M<75 | B     | 8  |
| 60>=M<70 | C     | 7  |
| 50>=M<60 | D     | 6  |
| 45>=M<50 | E     | 5  |
| 40>=M<45 | P     | 4  |
| M<40     | F     | 0  |

Date: 12-Mar-22

Entered by *[Signature]* Read by *[Signature]* Checked by *[Signature]* Exam Incharge *[Signature]* Principal *[Signature]*



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At Village Posheri, Taluka -Wada, District - Palghar, Maharashtra , pin code - 421303  
**Result Sheet for S.E. Mechanical Engineering, (Semester III), C SCHEME ,Exam: FEBRUARY 2022 (Regular)**

| Courses →                        | MEC 301                     |     |     |     | MEC 302 |                       |     | MEC 303 |     |                      | MEC 304 |     |     | MEC 305                  |     |     | MEL 302 |                |     | MESBL 301 |     |                   | MEPBL 301 |     |     | MEL 302      | TOTAL | SGPI (GPA) | RESULT | CGPI | RLE  |    |    |     |                 |    |    |     |
|----------------------------------|-----------------------------|-----|-----|-----|---------|-----------------------|-----|---------|-----|----------------------|---------|-----|-----|--------------------------|-----|-----|---------|----------------|-----|-----------|-----|-------------------|-----------|-----|-----|--------------|-------|------------|--------|------|------|----|----|-----|-----------------|----|----|-----|
|                                  | ENGINEERING MATHEMATICS-III | ESE | IA  | TOT | TW      | STRENGTH OF MATERIALS | ESE | IA      | TOT | PRODUCTION PROCESSES | ESE     | IA  | TOT | MATERIALS AND METALLURGY | ESE | IA  | TOT     | THERMODYNAMICS | ESE | IA        | TOT | MATERIALS TESTING | OR        | TW  | TOT | CAD-MODELING |       |            |        |      |      | OR | TW | TOT | MINI PROJECT-1A | OR | TW | TOT |
| Seat No / Name of Student ↓      | MaxM                        | 80  | 20  | 100 | 25      | 80                    | 20  | 100     | 80  | 20                   | 100     | 80  | 20  | 100                      | 80  | 20  | 100     | 80             | 20  | 100       | 25  | 25                | 50        | 25  | 25  | 50           | 25    | 25         | 50     | 25   | 25   | 50 | 50 | 725 |                 |    |    |     |
|                                  | MinM                        | 32  | 8   | 40  | 10      | 32                    | 8   | 40      | 32  | 8                    | 40      | 32  | 8   | 40                       | 32  | 8   | 40      | 32             | 8   | 40        | 10  | 10                | 20        | 10  | 10  | 20           | 10    | 10         | 20     | 10   | 10   | 20 | 20 |     |                 |    |    |     |
| 14332408                         | MarksO                      | 44  | 15  | 59  | 19      | 60                    | 14  | 74      | 54  | 09                   | 63      | 44  | 15  | 59                       | 57  | 16  | 73      | 12             | 19  | 31        | 18  | 18                | 36        | 20  | 19  | 39           | 34    | 487        |        |      |      |    |    |     |                 |    |    |     |
| PATIL SHRIKANT<br>SUBHASHCHANDRA | Grade                       | D   | A   | D   | A       | A                     | B   | B       | C   | E                    | C       | D   | A   | D                        | B   | O   | B       | E              | A   | C         | B   | B                 | B         | O   | A   | A            | C     |            |        |      |      |    |    |     |                 |    |    |     |
|                                  | C                           |     |     | 3   | 1       |                       |     | 3       |     |                      | 4       |     |     | 3                        |     |     | 3       |                |     | 1         |     |                   | 2         |     |     | 2            | 2     | 24         |        |      |      |    |    |     |                 |    |    |     |
|                                  | GP*C                        |     |     | 18  | 9       |                       |     | 24      |     |                      | 28      |     |     | 18                       |     |     | 24      |                |     | 7         |     |                   | 16        |     |     | 18           | 14    | 176        | 7.33   | P    | 7.33 |    |    |     |                 |    |    |     |
| 14332409                         | MarksO                      | 54  | 13  | 67  | 18      | 60                    | 11  | 71      | 57  | 10                   | 67      | 46  | 10  | 56                       | 56  | 11  | 67      | 20             | 11  | 31        | 18  | 16                | 34        | 19  | 17  | 36           | 32    | 479        |        |      |      |    |    |     |                 |    |    |     |
| PATIL VED SHASHIKANT             | Grade                       | C   | C   | C   | B       | A                     | D   | B       | B   | D                    | C       | D   | D   | D                        | B   | D   | C       | O              | P   | C         | B   | C                 | C         | A   | C   | B            | C     |            |        |      |      |    |    |     |                 |    |    |     |
|                                  | C                           |     |     | 3   | 1       |                       |     | 3       |     |                      | 4       |     |     | 3                        |     |     | 3       |                |     | 1         |     |                   | 2         |     |     | 2            | 2     | 24         |        |      |      |    |    |     |                 |    |    |     |
|                                  | GP*C                        |     |     | 21  | 8       |                       |     | 24      |     |                      | 28      |     |     | 18                       |     |     | 21      |                |     | 7         |     |                   | 14        |     |     | 16           | 14    | 171        | 7.13   | P    | 7.12 |    |    |     |                 |    |    |     |
| 14332410                         | MarksO                      | 39  | 14  | 53  | 20      | 62                    | 12  | 74      | 60  | 10                   | 70      | 45  | 12  | 57                       | 57  | 12  | 69      | 19             | 18  | 37        | 21  | 18                | 39        | 22  | 20  | 42           | 40    | 501        |        |      |      |    |    |     |                 |    |    |     |
| PRAJAPATI HARSHVARDHAN<br>GANESH | Grade                       | E   | B   | D   | O       | A                     | C   | B       | A   | D                    | B       | D   | C   | D                        | B   | C   | C       | A              | B   | B         | O   | B                 | A         | O   | O   | O            | O     |            |        |      |      |    |    |     |                 |    |    |     |
|                                  | C                           |     |     | 3   | 1       |                       |     | 3       |     |                      | 4       |     |     | 3                        |     |     | 3       |                |     | 1         |     |                   | 2         |     |     | 2            | 2     | 24         |        |      |      |    |    |     |                 |    |    |     |
|                                  | GP*C                        |     |     | 18  | 10      |                       |     | 24      |     |                      | 32      |     |     | 18                       |     |     | 21      |                |     | 8         |     |                   | 18        |     |     | 20           | 20    | 189        | 7.88   | P    | 7.88 |    |    |     |                 |    |    |     |
| 14332411                         | MarksO                      | 33  | 14  | 47  | 19      | 63                    | 12  | 75      | 50  | 09                   | 59      | 32  | 11  | 43                       | 61  | 13  | 74      | 14             | 17  | 31        | 17  | 19                | 36        | 18  | 18  | 36           | 32    | 452        |        |      |      |    |    |     |                 |    |    |     |
| PRANIT PRASHANT NIJAI            | Grade                       | P   | B   | E   | A       | A                     | C   | A       | C   | E                    | D       | P   | D   | P                        | A   | C   | B       | D              | C   | C         | C   | A                 | B         | B   | B   | B            | C     |            |        |      |      |    |    |     |                 |    |    |     |
|                                  | C                           |     |     | 3   | 1       |                       |     | 3       |     |                      | 4       |     |     | 3                        |     |     | 3       |                |     | 1         |     |                   | 2         |     |     | 2            | 2     | 24         |        |      |      |    |    |     |                 |    |    |     |
|                                  | GP*C                        |     |     | 15  | 9       |                       |     | 27      |     |                      | 24      |     |     | 12                       |     |     | 24      |                |     | 7         |     |                   | 16        |     |     | 16           | 14    | 164        | 6.83   | P    | 6.83 |    |    |     |                 |    |    |     |
| 14332412                         | MarksO                      | 43  | 15  | 58  | 15      | 62                    | 11  | 73      | 54  | 08                   | 62      | 47  | 12  | 59                       | 60  | 13  | 73      | 16             | 11  | 27        | 19  | 14                | 33        | 20  | 11  | 31           | 38    | 469        |        |      |      |    |    |     |                 |    |    |     |
| RAUT KARAN BHARAT                | Grade                       | D   | A   | D   | C       | A                     | D   | B       | C   | P                    | C       | D   | C   | D                        | A   | C   | B       | C              | P   | D         | A   | D                 | C         | O   | P   | C            | A     |            |        |      |      |    |    |     |                 |    |    |     |
|                                  | C                           |     |     | 3   | 1       |                       |     | 3       |     |                      | 4       |     |     | 3                        |     |     | 3       |                |     | 1         |     |                   | 2         |     |     | 2            | 2     | 24         |        |      |      |    |    |     |                 |    |    |     |
|                                  | GP*C                        |     |     | 18  | 7       |                       |     | 24      |     |                      | 28      |     |     | 18                       |     |     | 24      |                |     | 6         |     |                   | 14        |     |     | 14           | 18    | 171        | 7.13   | P    | 7.12 |    |    |     |                 |    |    |     |
| 14332413                         | MarksO                      | 32  | 16  | 48  | 14      | 59                    | 15  | 74      | 56  | 11                   | 67      | 51  | 16  | 67                       | 55  | 16  | 71      | 12             | 10  | 22        | 18  | 16                | 34        | 20  | 15  | 35           | 32    | 464        |        |      |      |    |    |     |                 |    |    |     |
| TARE UJWAL SUNIL                 | Grade                       | P   | O   | E   | D       | B                     | A   | B       | B   | D                    | C       | C   | O   | C                        | C   | O   | B       | E              | P   | P         | B   | C                 | C         | O   | C   | B            | C     |            |        |      |      |    |    |     |                 |    |    |     |
|                                  | C                           |     |     | 3   | 1       |                       |     | 3       |     |                      | 4       |     |     | 3                        |     |     | 3       |                |     | 1         |     |                   | 2         |     |     | 2            | 2     | 24         |        |      |      |    |    |     |                 |    |    |     |
|                                  | GP*C                        |     |     | 15  | 6       |                       |     | 24      |     |                      | 28      |     |     | 21                       |     |     | 24      |                |     | 4         |     |                   | 14        |     |     | 16           | 14    | 166        | 6.92   | P    | 6.92 |    |    |     |                 |    |    |     |
| 14332414                         | MarksO                      | 57E | 16E | 73  | 14E     | 61E                   | 12E | 73      | 56E | 08E                  | 64      | 52E | 12E | 64                       | 60E | 13E | 73      | 15E            | 00F | 15        | 18E | 14E               | 32        | 19E | 10E | 29           | 35E   | 472        |        |      |      |    |    |     |                 |    |    |     |
| VARTAK KAUSHIK PRADIP            | Grade                       | B   | O   | B   | D       | A                     | C   | B       | B   | P                    | C       | C   | C   | C                        | A   | C   | B       | C              | F   | F         | B   | D                 | C         | A   | P   | D            | B     |            |        |      |      |    |    |     |                 |    |    |     |
|                                  | C                           |     |     | 3   | 1       |                       |     | 3       |     |                      | 4       |     |     | 3                        |     |     | 3       |                |     | --        |     |                   | 2         |     |     | 2            | 2     | 0          |        |      |      |    |    |     |                 |    |    |     |
|                                  | GP*C                        |     |     | 24  | 6       |                       |     | 24      |     |                      | 28      |     |     | 21                       |     |     | 24      |                |     | 0         |     |                   | 14        |     |     | 12           | 16    | 0          |        |      |      |    |    |     |                 |    |    |     |

|                         |     |
|-------------------------|-----|
| Female                  | /   |
| 0.229                   | #   |
| 0.5042                  | @   |
| 0.5045                  | *   |
| 3.4CBGSM                | !   |
| 0.5050                  | RCC |
| Pass                    | P   |
| Fail                    | F   |
| Exempted                | E   |
| Reserved for Lower Exam | RLE |
| Dyslexia Benefit        | ~   |

|             |      |
|-------------|------|
| Credit      | C    |
| Grade       | G    |
| Grade Point | GP   |
| C*GP        | CGP  |
| Sum of Cred | ΣC   |
| Sum of CGP  | ΣCGP |
| ΣCGP/ΣC     | GPA  |
| Null & Void | NULL |
| Absent      | Ab   |

|          |       |    |
|----------|-------|----|
| % Marks  | Grade | GP |
| M>=80    | O     | 10 |
| 75>=M<80 | A     | 9  |
| 70>=M<75 | B     | 8  |
| 60>=M<70 | C     | 7  |
| 50>=M<60 | D     | 6  |
| 45>=M<50 | E     | 5  |
| 40>=M<45 | P     | 4  |
| M<40     | F     | 0  |

Date: 12-Mar-22

Entered by

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Checked by

Exam Incharge

Principal



**A Unit of Ideal foundation Ideal Institute of Technology**  
At Village Posheri, Taluka -Wada, District - Palghar, Maharashtra , pin code - 421303  
**Result Sheet for S.E. Mechanical Engineering, (Semester III), C SCHEME ,Exam: FEBRUARY 2022 (Regular)**

| Courses →                   | MEC 301                     |    |     |     | MEC 302               |    |     | MEC 303              |    |     | MEC 304                  |    |     | MEC 305        |    |     | MEL 302           |    |     | MESBL 301    |    |     | MEPBL 301       |    |     | MEL 302               | TOTAL | SGPI (GPA) | RESULT | CGPI | RLE  |  |
|-----------------------------|-----------------------------|----|-----|-----|-----------------------|----|-----|----------------------|----|-----|--------------------------|----|-----|----------------|----|-----|-------------------|----|-----|--------------|----|-----|-----------------|----|-----|-----------------------|-------|------------|--------|------|------|--|
|                             | ENGINEERING MATHEMATICS-III |    |     |     | STRENGTH OF MATERIALS |    |     | PRODUCTION PROCESSES |    |     | MATERIALS AND METALLURGY |    |     | THERMODYNAMICS |    |     | MATERIALS TESTING |    |     | CAD-MODELING |    |     | MINI PROJECT-1A |    |     | MACHINE SHOP PRACTICE |       |            |        |      |      |  |
| Seat No / Name of Student ↓ | ESE                         | IA | TOT | TW  | ESE                   | IA | TOT | ESE                  | IA | TOT | ESE                      | IA | TOT | ESE            | IA | TOT | OR                | TW | TOT | OR           | TW | TOT | OR              | TW | TOT | TW                    | 725   |            |        |      |      |  |
| 14332415                    | MaxM                        | 80 | 20  | 100 | 25                    | 80 | 20  | 100                  | 80 | 20  | 100                      | 80 | 20  | 100            | 80 | 20  | 100               | 25 | 25  | 50           | 25 | 25  | 50              | 25 | 25  | 50                    | 50    |            |        |      |      |  |
|                             | MinM                        | 32 | 8   | 40  | 10                    | 32 | 8   | 40                   | 32 | 8   | 40                       | 32 | 8   | 40             | 32 | 8   | 40                | 10 | 10  | 20           | 10 | 10  | 20              | 10 | 10  | 20                    | 20    |            |        |      |      |  |
|                             | MarksO                      | 46 | 16  | 62  | 15                    | 62 | 12  | 74                   | 55 | 09  | 64                       | 42 | 11  | 53             | 56 | 13  | 69                | 18 | 11  | 29           | 19 | 15  | 34              | 20 | 14  | 34                    | 33    | 467        |        |      |      |  |
| YASH ASHISH PATIL           | Grade                       | D  | O   | C   | C                     | A  | C   | B                    | C  | E   | C                        | D  | D   | D              | B  | C   | C                 | B  | P   | D            | A  | C   | C               | O  | D   | C                     | C     |            |        |      |      |  |
|                             | C                           |    |     | 3   | 1                     |    |     | 3                    |    |     | 4                        |    |     | 3              |    |     | 3                 |    |     | 1            |    |     | 2               |    |     | 2                     | 2     | 24         |        |      |      |  |
|                             | GP*C                        |    |     | 21  | 7                     |    |     | 24                   |    |     | 28                       |    |     | 18             |    |     | 21                |    |     | 6            |    |     | 14              |    |     | 14                    | 14    | 167        | 6.96   | P    | 6.96 |  |

|                         |     |
|-------------------------|-----|
| Female                  | /   |
| 0.229                   | #   |
| 0.5042                  | @   |
| 0.5045                  | *   |
| 3.4CBGSM                | !   |
| 0.5050                  | RCC |
| Pass                    | P   |
| Fail                    | F   |
| Exempted                | E   |
| Reserved for Lower Exam | RLE |
| Dyslexia Benefit        | ~   |

|             |      |
|-------------|------|
| Credit      | C    |
| Grade       | G    |
| Grade Point | GP   |
| C*GP        | CGP  |
| Sum of Cred | ΣC   |
| Sum of CGP  | ΣCGP |
| ΣCGP/ΣC     | GPA  |
| Null & Void | NULL |
| Absent      | Ab   |

| % Marks  | Grade | GP |
|----------|-------|----|
| M>=80    | O     | 10 |
| 75>=M<80 | A     | 9  |
| 70>=M<75 | B     | 8  |
| 60>=M<70 | C     | 7  |
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10  
29/04  
Assistant Registrar  
(Examination)

R. S. Patil  
29/04/2022  
29/04/2022